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## CITY OF LINCOLN NEBRASKA

Mayor's Committee for  
International Friendship  
555 South 10th Street  
Suite 208  
Lincoln, Nebraska 68508  
402-441-7511  
fax: 402-441-7120

### MEMO

TO: Lancaster County Board of Commissioners

FROM: Denise Pearce, Aide to Mayor Beutler

DATE: December 10, 2008

RE: Appointment to the Government Access  
and Information Committee

DKP

**FILED**

DEC 19 2008

**LANC. COUNTY CLERK**

Please consider approval of the appointment of the following individual to the Government Access and Information Committee.

**James Lamphere**, to continue with a two-term through January 1, 2011.

Thank you for your consideration.

**RECEIVED**

DEC 15 2008

**LANCASTER COUNTY  
BOARD**